



*SM #2 Palm Sunday 2009

04/05/09

“ THE LAMB IS IN THE HOUSE! ”

Matthew 21:1-11; Mark 11:1-10; Luke 19:29-38; John 12:1-16

*The Triumphant Entry or The Presentation of the LAMB?

I. THE SETTING ASIDE OF THE LAMB OF GOD

- * Exodus 12:1-13 THE Old Testament PASSOVER (back of outline)
- * John 12:12-13; Mark 11:8-10; Matthew 21:8-9; Luke 19:37-38
- * Zechariah 9:9; 14:16-21
- * Psalms 118:26- Messianic Salutation!
- “The UNPARDONABLE SIN” *Matthew 12
- * Jesus Wept... *Luke 19:41-44; John 11:35

II. THE TESTING OF THE LAMB OF GOD

A. By the priests and the Elders

*Matthew 21:23-22:14 *Mark 11:27-12:12; *Luke 20:1-19

B. By the Pharisees and the Herodians

*Matthew 22:15-22; *Mark 12:13-17; *Luke 20:20-26

C. By the Sadducees

*Matthew 22:23-33; *Mark 12:18-27; *Luke 20:27-40

D. By the Pharisees

*Matthew 22:43-40; *Mark 12:28-34

* THE MOST IMPORTANT COMMANDMENT- *Deuteronomy 6:4-5

III. THE TESTING BY THE LAMB OF GOD

*Jesus questions all His attackers...”Christ, Whose Son is he?”

*Matthew 22:41-46; Mark 12:35-37; Luke 20:41-44...Messiah is God’s Son!

“...and no one was able to answer Him a word, ” Matthew 22:46

The Lamb of God has been tested four different times by the Sadducees, Pharisees, Herodians, elders and priests. He was attacked four times, and four times He responded. He Proved Himself to be without blemish and without spot. Even the Pharisees and the Sadducees were silenced by His response.

The Fact that He was now proved to be without blemish and without spot meant that He could proceed to the CROSS and become the final PASSOVER SACRIFICE! (1 Corinthians 5:7-8; 1 Peter 1:18-19 back of outline)



Exodus 12:1 Now the Lord spoke to Moses and Aaron in the land of Egypt, saying,
 2 “This month shall be your beginning of months; it shall be the first month of the year to you.
 3 Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself **A lamb**, according to the house of his father, **A lamb** for a household.
 4 And if the household is too small for **THE lamb**, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for **THE lamb**.
 5 **YOUR lamb** shall be *without blemish, a male of the first year*. You may take it from the sheep or from the goats.
 6 Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.
 7 And they shall take some of the blood and put it on the *two doorposts* and on *the lintel of the houses* where they eat it.
 8 Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it.
 9 Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails.
 10 You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire.
 11 And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. **It is the Lord’s Passover**.
 12 ‘*For I will pass* through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord.
 13 Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.



***1 Corinthians 5:7** Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed **Christ, our Passover, was sacrificed for us**. **8 Therefore let us keep the feast**, not with old leaven, nor with the leaven of malice and wickedness, but *with the unleavened bread of sincerity and truth*.

***1 Peter 1:18-19** ..18 knowing that you were not **redeemed** with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but *with the precious blood of Christ, as of a lamb without blemish and without spot*.